## SALISBURY DISTRICT COUNCIL: FORWARD PLAN SEPTEMBER 2008 – DECEMBER 2008

- (1) Note those items marked in bold form part of the Budget and Policy framework and therefore at least 8 weeks must be allowed for consultation, prior to a decision being taken.
- (2) Any Person who wishes to make representations to the Cabinet about the matter in respect of which the decision is to be made should contact Stewart Agland by at least the day before the meeting or via <a href="mailto:Sagland@salisbury.gov.uk">Sagland@salisbury.gov.uk</a> or Stewart Agland, Head of Democratic Services, PO Box 2117, Salisbury, SP2 2DF or telephone 01722 434253

| Decision<br>Date |    | Key Decision Matter  | Officer           | Decision Taker  | Consultation<br>Arrangements | Information Relating to<br>Decision |
|------------------|----|--|-------------------|-----------------|------------------------------|-------------------------------------|
| Sep 08           | 1  | Unitary Update   | Chief Ex          | Cabinet         | TBC                          | Verbal Update                       |
|                  | 2. | 30 Year HRA Business Plan  | Derek Streek      | Cabinet/Council | TBC                          | Officer Report                      |
|                  | 3. | Salisbury Vision Future Governance and Management Options  | Graham<br>Gould   | Cabinet/Council | TBC                          | Officer Report                      |
|                  | 4. | Future of the Guildhall  | Robin<br>Townsend | Cabinet         | TBC                          | Officer Report                      |
|                  | 5. | Community Safety   | Robin<br>Townsend | Cabinet         | TBC                          | Officer Report                      |
|                  | 6. | Consideration of the Feasibility Study on the Redevelopment of the Maltings and Central Car Park | Eric Teagle       | Cabinet         | TBC                          | Officer Report                      |

| Decision<br>Date |    | Key Decision Matter   | Officer      | Decision Taker | Consultation<br>Arrangements | Information Relating to Decision |
|------------------|----|---|--------------|----------------|------------------------------|----------------------------------|
| Oct 08           | 1. | Unitary Update  | Chief Ex     | Cabinet        | TBC                          | Verbal Update                    |
|                  | 2. | SDC response to Sub National Review of Economic Development | Claire Smith | Cabinet        | TBC                          | Officer Report                   |

| Decision<br>Date |    | Key Decision Matter | Officer  | Decision Taker | Consultation<br>Arrangements | Information Relating to Decision |
|------------------|----|---------------------|----------|----------------|------------------------------|----------------------------------|
| Nov 08           | 1. | Unitary Update      | Chief Ex | Cabinet        | TBC                          | Verbal Update                    |

| Decision<br>Date |    | Key Decision Matter                   | Officer      | Decision Taker | Consultation<br>Arrangements | Information Relating to Decision |
|------------------|----|---------------------------------------|--------------|----------------|------------------------------|----------------------------------|
| Dec 08           | 1. | Unitary Update                        | Chief Ex     | Cabinet        | TBC                          | Verbal Update                    |
|                  | 2. | Submission of Draft Core LDF Strategy | David Milton | Cabinet        | TBC                          | Verbal Update                    |